

FILED UNDER 35 U.S.C. 371

PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|                                                                                                                                                                                                                           |                           |                                  |                 |                                 |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-----------------|---------------------------------|---------------------------------------|
| APPL NUM<br>10088118                                                                                                                                                                                                      | FILING DATE<br>03/15/2002 | CLASS<br>474                     | SUBCLASS<br>242 | GAU<br>3682                     | EXAMINER<br><i>Charles S. Stetson</i> |
| <b>**APPLICANTS:</b> Brandsma Arjen; Van Lith Johannes; Van Der Meer Cornelis;                                                                                                                                            |                           |                                  |                 |                                 |                                       |
| <b>**CONTINUING DATA VERIFIED:</b><br>THIS APPLICATION IS A 371 OF PCT/EP00/09101 09/14/2000                                                                                                                              |                           |                                  |                 |                                 |                                       |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b><br>EUROPEAN PATENT OFFICE (EPO) 99203013.0 09/15/1999                                                                                                                            |                           |                                  |                 |                                 |                                       |
| PG-PUB <input type="checkbox"/> DO NOT PUBLISH <input type="checkbox"/>                                                                                                                                                   |                           | RESCIND <input type="checkbox"/> |                 |                                 |                                       |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                           |                                  |                 | ATTORNEY DOCKET NO<br>2002-1002 |                                       |
| TITLE : Belt                                                                                                                                                                                                              |                           |                                  |                 |                                 |                                       |

U.S. DEPT. OF COMM./PAT. & TM-PTO-436L (Rev. 12-94)

|                                                         |           |                                                                                                                                                                                                                                                                                                                             |                       |
|---------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>                       |           | <b>CLAIMS ALLOWED</b>                                                                                                                                                                                                                                                                                                       |                       |
|                                                         |           | Total Claims                                                                                                                                                                                                                                                                                                                | Print Claim for O.G.  |
| <b>ISSUE FEE</b>                                        |           | <b>DRAWING</b>                                                                                                                                                                                                                                                                                                              |                       |
| Amount Due                                              | Date Paid | Sheet to Drwg.                                                                                                                                                                                                                                                                                                              | Fig. Drwg. Print Fig. |
|                                                         |           |                                                                                                                                                                                                                                                                                                                             |                       |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b> |           | Application Examiner                                                                                                                                                                                                                                                                                                        |                       |
|                                                         |           | <b>PREPARED FOR ISSUE</b><br><b>WARNING:</b> The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368, Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only. |                       |

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